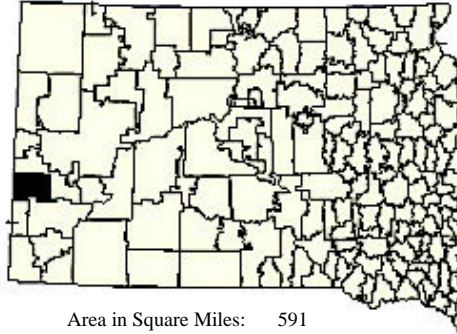


# 2000-2001 Profile of Hill City School District 51-2

421 Main St., Hill City, SD 57745



## 2000 Payable 2001 Levy per Thousand

|                        |         |
|------------------------|---------|
| Agricultural           | \$3.33  |
| Non-Ag Z               | \$4.33  |
| Owner Occupied         | \$5.36  |
| Other Non-Ag/Utilities | \$13.93 |
| Special Education      | \$1.40  |
| Capital Outlay         | \$3.00  |
| Bond Redemption        | \$0.00  |
| Pension Fund           | \$0.00  |

## 2000 Taxable Valuations

|                        |                      |
|------------------------|----------------------|
| Agricultural           | \$3,458,228          |
| Owner Occupied         | \$56,853,344         |
| Non-Ag Z               | \$552,647            |
| Other Non-Ag/Utilities | \$114,813,074        |
| <b>Total</b>           | <b>\$175,677,293</b> |

## Teaching Staff Data

|                                   |          |
|-----------------------------------|----------|
| Average Teacher Salary            | \$29,417 |
| Experience Adjusted Salary        | \$29,917 |
| Avg Years of Experience           | 12.5     |
| % with Advanced Degrees           | 11.6%    |
| Certified Instructional Staff     | 41.4     |
| Non-Certified Instructional Staff | 0.0      |

Area in Square Miles: 591  
Home County: Pennington  
Area Located in 1 Counties

## Other Fund Expenditures

|                  |             |
|------------------|-------------|
| Capital Outlay   | \$438,100   |
| Pension          | \$0         |
| Bond Redemption  | \$0         |
| Capital Projects | \$2,584,348 |
| Other Funds      | \$0         |

## Ending Fund Balance

|                   |             |
|-------------------|-------------|
| General           | \$370,214   |
| Capital Outlay    | \$2,936,798 |
| Special Education | \$42,223    |
| Pension           | \$0         |

## Revenue

|              | General            | Capital Outlay   | Special Education | Other           |
|--------------|--------------------|------------------|-------------------|-----------------|
| Local        | \$2,164,541        | \$766,332        | \$224,265         | \$16,630        |
| County       | \$43,493           | \$109            | \$44              | \$0             |
| State        | \$200,974          | \$0              | \$35,780          | \$0             |
| Federal      | \$713,896          | \$18,347         | \$48,763          | \$0             |
| <b>Total</b> | <b>\$3,122,905</b> | <b>\$784,788</b> | <b>\$308,852</b>  | <b>\$16,630</b> |

## Expenditures

|                           | General            | Special Education | Total              |
|---------------------------|--------------------|-------------------|--------------------|
| K-12                      | \$1,870,083        | \$229,701         | \$2,099,784        |
| Preschool                 | \$0                | \$16,166          | \$16,166           |
| Adult                     | \$1,500            | \$0               | \$1,500            |
| <b>Total Instruction</b>  | <b>\$1,871,583</b> | <b>\$245,868</b>  | <b>\$2,117,451</b> |
| Support Services          | \$1,101,365        | \$68,524          | \$1,169,889        |
| Community Services        | \$0                | \$0               | \$0                |
| Non-Programmed            | \$67,708           | \$0               | \$67,708           |
| Debt Service              | \$0                | \$0               | \$0                |
| Co-Curricular             | \$145,903          | \$0               | \$145,903          |
| <b>Total Expenditures</b> | <b>\$3,186,560</b> | <b>\$314,391</b>  | <b>\$3,500,951</b> |

Educational Expenditures/ADM \$5,846

## ADM Data

|                            |         |
|----------------------------|---------|
| ADM of Tuitioned Out Paid  | 0.454   |
| ADM of Contracted Out Paid | 0.000   |
| Non-Public / Home Sch ADM  | 11.000  |
| General State Aid Adj. ADM | 596.636 |

## Student Data

|                                |       |
|--------------------------------|-------|
| PK-12 Enrollment               | 592   |
| Open Enrolled Students Rec'd   | 17    |
| District Dropout Rate          | 3.4%  |
| % Eligible for Free/Red. Lunch | 37.7% |
| % Special Needs Students       | 9.8%  |
| Students Transported           | 237   |
| Student to Staff Ratio         | 14.3  |
| District Attendance Rate       | 94.5% |
| Number of Graduates            | 40    |

## Enrollment

|              | ADA            | ADM            |
|--------------|----------------|----------------|
| K-8          | 380.543        | 400.597        |
| 9-12         | 182.126        | 194.920        |
| <b>Total</b> | <b>562.669</b> | <b>595.517</b> |

## Special Education Federal Flowthrough

|                             |                 |
|-----------------------------|-----------------|
| Part B, Sec. 619, Preschool | \$3,183         |
| IDEA Part B                 | \$40,679        |
| <b>Total</b>                | <b>\$43,862</b> |

## State Aid

|                              |                  |
|------------------------------|------------------|
| General Formula              | \$160,450        |
| Special Education            | \$35,780         |
| Extraordinary Cost Fund - SE | \$0              |
| <b>Total State Aid</b>       | <b>\$196,230</b> |

## December 2000 Federal Child Count

|                    |           |
|--------------------|-----------|
| Deaf               | 0         |
| Autism             | 0         |
| Deaf-Blind         | 0         |
| Speech/Language    | 12        |
| Mental Retardation | 2         |
| Hearing Impaired   | 0         |
| Learning Disabled  | 39        |
| <b>Total</b>       | <b>58</b> |

## Special Education Placement Categories

|                                    |           |
|------------------------------------|-----------|
| Home                               | 0         |
| Residential Facility               | 0         |
| Separate School                    | 0         |
| Regular Classroom                  | 31        |
| Self-Contained Classroom           | 2         |
| 24 Hour Program                    | 0         |
| Early Childhood Setting            | 0         |
| Early Childhood Special Ed Setting | 0         |
| PT Early Child/ PT Early Child SE  | 3         |
| Resource Room                      | 22        |
| Day Program                        | 0         |
| Home / Hospital Program            | 0         |
| <b>Total</b>                       | <b>58</b> |

## Assessment Data

# 2000-2001 Profile of Hill City School District 51-2

421 Main St., Hill City, SD 57745

No assessment data are reported when less than six students were tested.

## Stanford Achievement Test Series, Ninth Edition (SAT9)

## Otis-Lennon

## American College Test (ACT)

|                  | Grade 2 |       | Grade 4 |      | Grade 8 |       | Grade 11 |       |         | Total |    | Total |    | Sp Ed |    | Sp Ed |
|------------------|---------|-------|---------|------|---------|-------|----------|-------|---------|-------|----|-------|----|-------|----|-------|
|                  | Total   | Sp Ed | Total   | SpEd | Total   | Sp Ed | Total    | Sp Ed |         | Count | PR | Count | PR | Count | PR |       |
| Math             | 54      |       | 81      |      | 78      |       | 72       |       | Grade 4 | 37    | 77 | 1     |    |       |    |       |
| Science          | --      | --    | 72      |      | 79      |       | 75       |       | Grade 8 | 60    | 61 | 2     |    |       |    |       |
| Environment      | 81      |       | --      | --   | --      | --    | --       | --    |         |       |    |       |    |       |    |       |
| Social Science   | --      | --    | 81      |      | 71      |       | 78       |       |         |       |    |       |    |       |    |       |
| Language Arts    | 50      |       | 71      |      | 64      |       | 60       |       |         |       |    |       |    |       |    |       |
| Reading          | 62      |       | 83      |      | 67      |       | 61       |       |         |       |    |       |    |       |    |       |
| Complete Battery | 62      |       | 78      |      | 70      |       | 68       |       |         |       |    |       |    |       |    |       |
| Number Tested    | 29      | 3     | 37      | 1    | 60      | 2     | 49       | 0     | Grade 5 | 41    | 55 | 1     |    |       |    |       |
|                  |         |       |         |      |         |       |          |       | Grade 9 | 56    | 83 | 1     |    |       |    |       |

## 2000 Board of Regents Feedback Report

Graduates Completing at Least One  
Term at Regental Institutions  
Enrolled in Remedial Classes

**Percent** 36.36%

**GPA** 2.81

## Stanford Writing Assessment Program, Third Edition

|         | Total | Total | Sp Ed | Sp Ed |
|---------|-------|-------|-------|-------|
|         | Count | PR    | Count | PR    |
| Grade 5 | 41    | 55    | 1     |       |
| Grade 9 | 56    | 83    | 1     |       |

|             |                               |                                      |                                |                                       |
|-------------|-------------------------------|--------------------------------------|--------------------------------|---------------------------------------|
| <b>Key:</b> | TNT = Total Number Tested     | S9 PR = SAT9 Percentile Rank         | SNT = Sp Ed Number Tested      | SS9 PR = Sp Ed SAT9 Percentile Rank   |
|             | OL PR = OLSAT Percentile Rank | SOL PR = Sp Ed OLSAT Percentile Rank | W PR = Writing Percentile Rank | SW PR = Sp Ed Writing Percentile Rank |

| School Name, Grade Span    | K-12 Fall Enrollment | Grade 2 |       |     |        | Grade 4 |       |       |     |        |        | Grade 5 |      |     |       | Grade 8 |       |       |     |        |        | Grade 9 |      |     |       | Grade 11 |       |     |        |
|----------------------------|----------------------|---------|-------|-----|--------|---------|-------|-------|-----|--------|--------|---------|------|-----|-------|---------|-------|-------|-----|--------|--------|---------|------|-----|-------|----------|-------|-----|--------|
|                            |                      | TNT     | S9 PR | SNT | SS9 PR | TNT     | OL PR | S9 PR | SNT | SOL PR | SS9 PR | TNT     | W PR | SNT | SW PR | TNT     | OL PR | S9 PR | SNT | SOL PR | SS9 PR | TNT     | W PR | SNT | SW PR | TNT      | S9 PR | SNT | SS9 PR |
| Hill City Elem, PK05       | 215                  | 29      | 62    | 3   |        | 37      | 77    | 78    | 1   |        |        | 41      | 55   | 1   |       |         |       |       |     |        |        |         |      |     |       |          |       |     |        |
| Hill City Hi Sch, 0912     | 201                  |         |       |     |        |         |       |       |     |        |        |         |      |     |       |         |       |       |     |        |        | 56      | 83   | 1   |       | 49       | 68    | 0   |        |
| Hill City Middle Sch, 0608 | 175                  |         |       |     |        |         |       |       |     |        |        |         |      |     |       | 60      | 61    | 70    | 2   |        |        |         |      |     |       |          |       |     |        |